



12-17-01



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UTILITY PATENT APPLICATION AND FEE TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

COMPLETE

Attorney Docket No. MICR0252

Date: October 19, 2001

inventor(s):	Paul James Hough, U	lrich Homann, and Jason I	P. Allen					
Title								
,	FIRST NAMED INVENTOR: DDRESS OF INVENTOR:	Paul James Hough Carragoona, Bray Road, 1	Former Dublin 18 Co	_COUNTRY OF CITIZENSHIP; Ireland				
LODLIVOLAD	DILESS OF HAVENTON,	Carragoona, Dray Road,	t Oxfock, Dublin 16, Ct	duity Dubini, heland	S			
FULL NAME OF	SECOND NAMED INVENTOR	Ulrich Homann		_COUNTRY OF CITIZENSHIP: German	, , , , , , , , , , , , , , , , , , , 			
	DRESS OF INVENTOR:	13029 N.E. 104th Street,	Kirkland, Washington					
					7			
FULL NAME OF	THIRD NAMED INVENTOR:	Jason P. Allen		COUNTRY OF CITIZENSHIP: Canada				
RESIDENCE AD	DORESS OF INVENTOR:	1429 212th Avenue N.E.	, Sammamish, Washing	gton 98074				
APPLICATION	ELEMENTS		ADDRESS TO:	Assistant Commissioner for Pat	ents			
See MPEP chapter 600 concerning utility patent application contents.				Box Patent Application Washington, DC 20231				
1. X_Fee	Transmittal (BELOW)							
3.1.2	licant claims small entity s cification	tatus. See 37 C.F.R.§ 1.27. [Total Pages25_]						
4. X Drav	wing(s) (35 U.S.C. 113)	Total Sheets 4 1 FORM	/AL]					
5.ª X Oatl	or Declaration	Total Pages 2 EACH, 3	ORIGINAL DOCUMEN	ITS_]				
a. <u>X</u> Nev	wly executed (original or copy)	(3 ORIGINAL DOCUMENTS)						
		C.F.R. § 1.63(d)) (for continuation/d						
ii. DEL	<u>ETION OF INVENTOR(S)</u> S	igned statement attached deleting	inventor(s) named in the prior	application, see 37 C.F.R. §§ 1.63(d)(2) a	ınd 1.33(b).			
	lication Data Sheet. See 37 C							
		arge table or Computer Program (A						
		quence Submission (if applicable, a	all necessary)					
a	_Computer Readable Form (aguiagh an E Danas					
b	_Statement verifying identity	ing on:i. CD-ROM or CD-R (2	copies), or raper					
	VYING APPLICATION							
		** document(s)) (3 ASSIGNMENTS	S AND 3 COVED SHEETS)					
		nen there is an assignee)Po						
	lish Translation Document (if a		Swer or recorney					
	•	(IDS)/PTO-1449Copies of	f IDS Citations					
	iminary Amendment	,						
14. X Retu	um Receipt Postcard (MPEP !	503) (Should be itemized specifical	ly)					
		nt(s) (if foreign priority is claimed)						
		Request and Certification under	35 U.S.C, 122(b)(2)(B)(i). Ap	plicant must attach form PTO/SB/35 or i	ts equivalent.			
17Oth	er:							
	ONTINUING APPLICATION, uation Divisional			w and in a preliminary amendment:				
	information: Examiner:	conunuauon-ir-part (Cir	or prior application No: Group / Art Unit:					
		CATIONS only. The entire disclass	GROUP / AR OTHE	which a copy of the oath or declaration is s	unnlied under Boy			
5b, is considered	to be part of the disclosure of inadvertently omitted from the	the accompanying application and is	s hereby incorporated by refere	nce therein. This incorporation <u>can only</u> be	relied upon when a			

19. CORRESPONDENCE ADDRESS

Correspondence address below:

Ronald M. Anderson LAW OFFICES OF RONALD M. ANDERSON 600 - 108th Avenue N.E., Suite 507 Bellevue, WA 98004

Telephone: 425-688-8816

Facsimile: 425-646-6314

METHOD OF PAYMENT (check one) STEE CALCULATION (continued)	FEE TRANSMITTAL									
Credit any over payments to: Deposit Account Number _ 1.1940	M	IETHOD OF PAYMENT	T (check one)		FEE CALCULATION (continued)					
Deposit Account Name: Law Offices of Repaid M. Anderson	The Commissioner is hereby authorized to charge indicated fees and credit any over payments to:				3. ADDITIONAL FEES (Continued)					
Charge Any Additional Fee Required Under 37 CFR 1.16 & 1.17 Charge the Issue Fee Set in 37 CFR 1.18 at the Mailing of the Notice of Allowance 2. X. Payment Enclosest: X. Check (No. 54 54 Money OrderOtherOther	Deposit Account Number 01-1940				Fee Description	Fee Paid				
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KATHY L. PAULINO Karn L Lawro	thereby certify that this paper or fee is being deposited with the United States Postal Service Express Mail Post United to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks. Washington. D.C. 20231.									
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